



THE COURTS OF HEAVEN

JOHN MUMBO

Phone: +254742584292

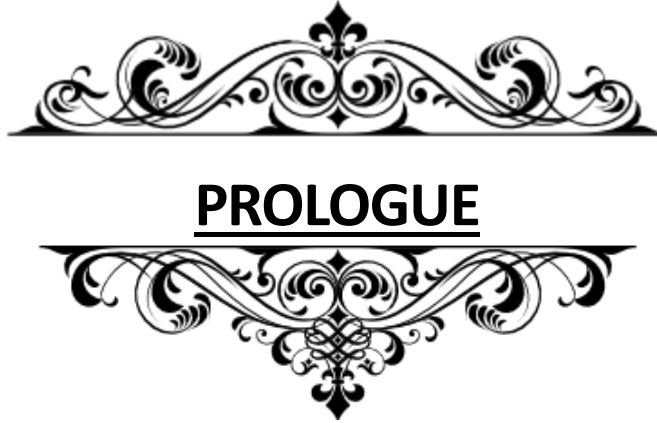
Email: carolinemputhia16@gmail.com

All rights reserved

Copyright © John Mumbo, 2023

Table of Contents

What is the Court of Heaven?.....	2
The Dangers of Warfare in Breaking Iniquity.....	5
Questions and Answers on the Courts of Heaven	8



PROLOGUE

What is the Court of Heaven?

The Court of Heaven is a spiritual court where petition prayers are made directly to God for mercy over unjust situations that don't change irrespective of the amount of prayer.

In the Court of Heaven we approach God as Judge, Jesus stands in as our mediator, the blood of Jesus silences the accuser and the witnesses in Heaven attached to our bloodlines give testimonies in our favour.

On this platform, one must have his spiritual eyes and/or ears opened to effect the hearing/seeing of unknown accusations from the enemy that have borne iniquity over the years.

God is always looking for a reason to have us set free of unjust situations. By reminding him of His written word, we activate His mercy and grace.

Scripture on Mercy and Grace

Hebrews 4:16

King James Version

16 Let us, therefore, come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of

How to approach God as Judge

In the Bible, we are taught how to approach God in times of need, in this way we approach him as Father. When we intercede for another, we approach God as a friend and when we approach God for mercy over an unjust situation we approach him as Judge. In Luke 18:1-8,(KJV)Jesus was giving a parable about a judge and a lady who had an issue with her adversary.

18 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

2 Saying, There was in a city a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

To approach God as a Judge you have to remind Him of His word in powerful declarations. First, of all ask Him if you can enter His Heavenly Courts and then listen by your spiritual ears and after He lets you in, approach your matter by first declaring His word in accordance with Luke 18:1-8

Everything is in our favour

God as judge sits on the throne and is always looking for ways to show mercy towards us as shown in Genesis 18, where He was looking for a reason not to destroy Sodom and Gomorrah

Genesis 18

King James Version

16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

17 And the Lord said, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.

20 And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord.

23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

26 And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

30 And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

33 And the Lord went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

The Dangers of Warfare in Breaking Iniquity

Whenever iniquity is in place in a Christian's life, the accuser has already contended and won a petition against that person. As long as one is continually living in unrepented sin and has been warned numerous to the point that the voices of those in authority over him are against him, the accuser who petitions day and night against the brethren might get a legal right to destroy or impose an unjust situation on one's life. This is because the accuser knows the word and constantly reminds God that if He is just then there is no reason for the unrepentant offender to go unpunished.

Many Christians try to break the vicious cycle of iniquity/curses by night vigils, long fasts, and spiritual warfare but in the end, it is always a war of attrition.

They find themselves attacking the enemy at his strongest and unknowingly they are operating out of their jurisdiction as the unknown truth to them is that God in the first place is the one who allowed this iniquity to run generationally. The enemy, therefore, counterattacks viciously because his legal right has not been removed. No wonder the lives of intercessors who engage in frequent warfare that is not within their jurisdiction are always in the pit plagued by serious financial difficulties, divorce, etc.

Only by approaching God for mercy will iniquity/generational curses be broken as King David did in Psalms 38.

Psalm 38

King James Version

38 O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin.

4 For mine iniquities are gone over mine head: as a heavy burden they are too heavy for me.

5 My wounds stink and are corrupt because of my foolishness.

6 I am troubled; I am bowed down greatly; I go mourning all the day long.

7 For my loins are filled with a loathsome disease: and there is no soundness in my flesh.

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 Lord, all my desire is before thee; and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O Lord, do I hope: thou wilt hear, O Lord my God.

16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

17 For I am ready to halt, and my sorrow is continually before me.

18 For I will declare mine iniquity; I will be sorry for my sin.

19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good are mine adversaries; because I follow the thing that good is.

21 Forsake me not, O Lord: O my God, be not far from me.

22 Make haste to help me, O Lord my salvation.



COURTS OF HEAVEN MANUAL



Questions and Answers on the Courts of Heaven

This manual seeks to answer questions as led by the Holy Spirit about the Courts of Heaven as well as providing scriptural backing on operating in the Courts of Heaven.

1. Which 2 scriptures best describe the Courts of Heaven?

a)Hebrews 4:16(KJV)

16 Let us, therefore, come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

b)Psalm 100:4(KJV)

4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

2. Who in the Bible can be best used to illustrate the teachings and occurrences of the Courts of Heaven

in the Bible.

1. Joshua (Zech 3:3-10)
2. Isaiah (6:1-13)

3. Daniel (7:9-10)
4. John (20:11-12)
5. Job (1:6-12)

3. Give an overview of the Courts of Heaven in the Old and New testament.

Zechariah 3:3-10

Joshua is taken into the spirit, he sees Cherubim and Seraphim, he is in rugged dirty clothes and knows that he is already facing judgment. He immediately confesses that he has been a man of unclean lips, the Cherubim then burn his lips with hot coals and tell him that he has been forgiven, he is told that his iniquity has been removed and that he should now go back and if he lives a righteous life, he shall one day take part in taking care of the business in Heaven (The spirits of righteous men made just).

Isaiah 3:13-26

Reference is made to God making a judgment against the enemies of his people, the pointer to this is that he makes judgment with the elders of his people.

In verse 13, The Lord stands up to plead and stands to judge his people. Note that the elders enter God's presence thus in verse 14, The Lord will enter into judgment with the elders of his people and his princes

Isaiah 6:1-13

In the year that King Uzziah dies. Isaiah is taken up into the spirit. He sees the Lord sitting on a throne, above the throne are Seraphim crying Holy, Holy, Holy is the Lord of hosts; The whole world is full of his glory!

Isaiah assumes that he is facing judgment and says that he is undone as he is a man of unclean lips and he has dwelled amid people of unclean lips.

One Seraphim flies to him and touches his lips with a hot coal from the altar. The Seraphim tells him that "behold this has touched your lips: your iniquity is taken away and your sin is purged. He then hears God's voice saying "whom shall I send and who will go for us?

Isaiah asks to be sent and the Lord gives him an important message to take to the people. **Psalm 82:1-8**

David's plea to God is based on an understanding that God stands in the congregation of the mighty and judges among the gods

Revelation 4:1-11

John is taken into the spirit and sees the Heavenly court in great detail, he sees a door standing open in Heaven and a voice tells him "come here, and I will show you things that must take place after this". Immediately he is in the spirit he sees God's throne he who sits on the throne was like a jasper and a sardius stone in appearance and there was a rainbow around the throne, in appearance like an emerald.

Around the throne, he sees the 24 elders clothed in white robes, their thrones, and their golden crowns.

From the throne proceeds lightning, thunderings and voices

Seven lamps of fire were burning before the throne of the Lord, which are the seven spirits of God.

Before the throne was a sea of glass-like crystal and in the midst of the throne and around the throne were four living creatures full of eyes in the front and the back.

The four living creatures each having six wings do not rest day and night saying:

"Holy, holy, holy, Lord God almighty, who was and is to come!". Whenever the living creatures give glory and honor to the Lord and thanks to him who lives forever and ever and cast their crowns before the throne, saying:

You are worthy, O Lord, To receive glory and honour and power, For you created all things and by your Will, they exist and were created."

This is the Heavenly Court counsel in its full authority.

Daniel 7:9-10

In the year that King Belshazaer dies, Daniel has a dream and visions of the courts of Heaven.

And the Ancient of days (God) did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

¹⁰ A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

4. Critically use scripture to determine the relevance and application of the Courts of Heaven in a

modern Christian's life.

If an individual gets his spiritual ears and eyes opened he will see what his books in Heaven read out as his purposes (Psalm 139:16). When he approaches God for mercy by the removal of an unjust situation, he will remind God of his respective word to the situation in scripture. Asking God to put you in remembrance is asking for your iniquity to be removed (Isaiah 43:25-26) and (Isaiah 1:18) so that you may pursue the Godly purposes that are in your book

The Heavenly Courts are actually rigged in your favour

Hebrews 12:18-24 King James Version

18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel

5. If the Bible says that we are under grace and not under the law and that all curses have been removed, why do we then have to ask for God's mercy?

1 John 2:1

Rev 12:10

We still have to repent and show that we are truly remorseful. True repentance shows the willingness to change and not repeat the sin.

The enemy accuses us day and night, therefore we need to understand that constant repentance releases God's mercy and blocks sporadic petitions against us by the enemy.

a) Why are the curses/iniquity still in place after we get born again?

In **Deuteronomy 5:9 (KJV)**, it is explained that God punishes to the 4th Generation.

b) Why do believers suffer failure at the edge of breakthrough from marine attacks.?

This happens when they have not been delivered from the iniquity of failure at the edge of a breakthrough.

Marine spirits are very tough, they resist prayers, fight tooth and nail to stall someone's destiny, and sometimes destroy marriages, business, and life.

They seek to drag God's name through the mud by ensuring a Christian does not enjoy their Christian life

c) Is INIQUITY from sexual immorality stronger than other forms of iniquity.?

Proverbs 6:24-35(KJV)

Iniquity from sexual immorality is stronger than other forms of iniquity as it is difficult to eliminate due to the afflicted getting into more demonic bondage through more immorality on their part.

Other sins are outside the body, but when one is involved in sexual sin they sin against their body, the temple of God.

6. Describe the convergence of evil verdicts in the Old Testament: Nehemiah, Ezra, David(constant curse of the sword.)

Nehemiah

a)Evil verdict: The destroyed wall of Jerusalem shall not be rebuilt. (Nehemiah Chapters 1&2)

Nehemiah asks Hanani one of the brethren about the Jews who escaped the captivity and concerning Jerusalem. Nehemiah learns that the Jews are under great distress and reproach as the wall of Jerusalem is broken and its gates are burned with fire.

Ezra

b)Evil verdict: The temple shall not be built in Jerusalem. (Ezra 4)

King Cyrus of Persia issues a Proclamation that a temple should be built in Jerusalem, adversaries of Judah and Benjamin are hired to work alongside the Jews.

4 Now when the [a]adversaries of Judah and Benjamin heard that the descendants of the captivity were building the temple of the Lord God of Israel, ² they came to Zerubbabel and the heads of the fathers' houses, and said to them, "Let us build with you, for we seek your God as you do; and we have sacrificed to Him since the days of Esarhaddon king of Assyria, who brought us here." ³ But Zerubbabel and Jeshua and the rest of the heads of the fathers' houses of Israel said to them, "You may do nothing with us to build a [b]house for our God; but we alone will build to the Lord God of Israel, as King Cyrus the king of Persia has commanded us." ⁴ Then the people of the land tried to discourage the people of Judah. They troubled them in building, ⁵ and hired counselors against them to frustrate their purpose all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Rebuilding of Jerusalem Opposed

⁶ In the reign of Ahasuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Judah and Jerusalem.

⁷ In the days of Artaxerxes also, [c]Bishlam, Mithredath, Tabel, and the rest of their companions wrote to Artaxerxes king of Persia; and the letter was written in Aramaic script, and translated into the Aramaic language. ⁸ [d]Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to King Artaxerxes in this fashion:

⁹ [e]From Rehum the commander, Shimshai the scribe, and the rest of their companions—representatives of the Dinaites, the Apharsathchites, the Tarpelites, the people of Persia and Erech and Babylon and [f]Shushan, the Dehavites, the Elamites, ¹⁰ and the rest of the nations whom the great and noble Osnapper took captive and settled in the cities of Samaria and the remainder beyond [g]the River—and[h] so forth.

¹¹ (This is a copy of the letter that they sent him.)

To King Artaxerxes from your servants, the men of the region beyond the River, [i]and so forth:

¹² Let it be known to the king that the Jews who came up from you have come to us at Jerusalem, and are building the rebellious and evil city, and are finishing its walls and repairing the foundations. ¹³ Let it now be known to the king that, if this city is built and the walls completed, they will not pay tax, tribute, or custom, and the king's treasury will be diminished. ¹⁴ Now because we receive support from the palace, it was not proper for us to see the king's dishonor; therefore we have sent and informed the king, ¹⁵ that search may be made in the book of the records of your fathers. And you will find in the book of the records and know that this city is a rebellious city, harmful to kings and provinces and that they have incited sedition within the city in former times, for which cause this city was destroyed.

¹⁶ We inform the king that if this city is rebuilt and its walls are completed, the result will be that you will have no dominion beyond the River.

¹⁷ The king sent an answer:

To Rehum the commander, to Shimshai the scribe, to the rest of their companions who dwell in Samaria, and to the remainder beyond the River:

Peace, and so forth.

¹⁸The letter which you sent to us has been clearly read before me. ¹⁹And I gave the command, and a search has been made, and it was found that this city in former times has revolted against kings, and rebellion and sedition have been fostered in it. ²⁰There have also been mighty kings over Jerusalem, who have ruled over all *the region* beyond the River; and tax, tribute, and custom were paid to them. ²¹Now I give the command to make these men cease, that this city may not be built until the command is given by me.

²²Take heed now that you do not fail to do this. Why should damage increase to the hurt of the kings?

²³Now when the copy of King Artaxerxes' letter was read before Rehum, Shimshai the scribe, and their companions, they went up in haste to Jerusalem against the Jews, and by force of arms made them cease. ²⁴Thus the work of the house of God which is at Jerusalem ceased, and it was discontinued until the second year of the reign of Darius king of Persia.

David

c) Evil verdict: the curse of the sword(2 Samuel 12:1-12)

10 Now, therefore, the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

11 Thus saith the Lord, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

12 For thou didst it secretly: but I will do this thing before all Israel, and before the sun.

David

Curse of the Sword.

David commits immorality and murder by sleeping with Uriah's wife Bethsheba.

David's Ammon son commits incest with his step-sister Tamar.

Absalom David's son murders his half-brother Ammon.

Absalom sleeps with David's concubines in public and dares anyone to kill him as indeed his Father David committed adultery and murder and was not reprimanded.

Joab an Army Captain and David's son murders Absalom his half-brother after David pleads with him not to murder his brother.

We can see that David has lost the moral authority to correct his children as he too was initially caught up in sin.

7. Describe how the evil verdicts were destroyed and how the people approached God for mercy.

Nehemiah Chapters 4,5&6

Nehemiah looks forlorn to King Artaxerxes, Nehemiah had since heard of the destruction of the temple in Jerusalem and he wept, fasted, and prayed to God. He prays to God for help before he tells of his plight to King Artaxerxes and the Queen. They both allow him to set off and offer him all the assistance he needs. Tobias and Sanballat oppose the rebuilding and threaten to disrupt by violence. Nehemiah prays to God and he gets the promise that the Jews will not be attacked and defeated.

Ezra Chapters 4,5,6,7,8,9 &10

The Jews are allowed to build the temple in Jerusalem, spies put up lies that the Jews are speaking bad things about King Artaxerxes, they are then forced to stop the building. The Jews approach Ezra to speak to God and ask for mercy. Ezra tells them that God is punishing them because of the foreign wives the Jews and their priests have married. The Jews fast and cry out to God for mercy, the judgment is out that the Jewish men must do away with their non-Jewish wives and children. After they do what God wants they are free and complete rebuilding the temple.

8. Give relevance to Ephesians. Why should we have our spiritual armor on, yet we are under Grace.

Ephesians 6:10-13

The Whole Armor of God

¹⁰ Finally, my brethren, be strong in the Lord and in the power of His might. ¹¹ Put on the whole armor of God, that you may be able to stand against the ^[b]wiles of the devil. ¹² For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of ^[c]the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

We are in a constant battle with the powers of darkness, if we lose part or all of our spiritual armour we are rendered vulnerable to attacks by the enemy

9. Describe the common pitfalls of warfare?

Praying beyond ones jurisdiction

As born-again Christians, we are committed to asking God to free us of affliction brought on by powers and principalities. When a Christian takes it upon himself to pray and destroy powerful dark forces he will always suffer heavy backlashes unless God has given him adequate spiritual authority and power.

Not seeking God's Power and Authority for prayer hence not being in His perfect will

Acts 19:14-16

The 7 sons of Scava attempted to cast out demons without seeking God's spiritual power and authority, the consequences were wounds from beatings and being stripped naked by the man possessed by a foul spirit.

Not having a personal relationship with God

A Christian who does not have a personal relationship with God will not know when revelations come through and how to interpret them thus he will not get guidance on how to conduct spiritual warfare.

10. How does the Devil accuse us constantly? Revelation 12:10

And I heard a loud voice saying in Heaven, "Now have come salvation and strength, and the Kingdom of our God, and the power of His Christ; for the accuser of our brethren is cast down, who accused them before our God day and night.

Satan the accuser constantly approaches God claiming evil verdicts against people

11. Who are the witnesses in Heaven and how does their testimony affect us.

Matthew 27:51-53

Hebrews 12:1-7

King James Version

The spirits of just, men made perfect.

They have run the perfect race and finished it. Their testimony to us is goodwill to endure to the very end just like they endured and lived a righteous life.

12. Streamline a Courts of Heaven petition and showcase an evil verdict overturned?

The Court of Heaven's petition can be outlined as follows:

1. Request God to enter his Courts
2. Declare scripture e.g Hebrews 4:16 that allows you into his courts and give praises to the Lord
3. Readout your Petition ie the unjust situation
4. Request for the Heavenly Counsel (Daniel 7:9-10)
5. Request for the accuser to be brought forward and to be kept silent as he has no legal right to speak in the heavenly Court.

6. Ask for your spiritual eyes and ears to be opened so that you may see and hear the accusations. (Revelation 3:17-18)
7. Ask for the accusations to come forth. It is advisable to note them down
8. Repent for each accusation and ask for the blood of Jesus to cover the consequences of the sins.
9. Request for your books in Heaven to be opened so that your purposes and destiny may be revealed to you. It is advisable to note them down
10. Remind God of His word and promises in line with your purposes that are yet to be accomplished (Ps.139:16 and Isaiah 43:25-26) and ask Him to move in favour of removing the iniquity so that His name may be glorified and you shall not be a reproach to Him.
11. Give a testimony of your life in salvation.
12. Make declarations in line with how you want God to help you eg. Luke 1:37
13. Ask for the testimony of the witnesses in Heaven attached to your bloodline to come forward and read out the blessings.
14. Remind God of his mercy and ask for second chances and a non-guilty verdict to reverse the injustice you have suffered.
15. Wait for God's response
16. If It's a favorable judgment, ask the Lord to give notice of the victory to the accuser.
17. Ask God to dispatch a visitation of Angels to manifest the breakthrough.

18. Give declarations in Jubilation.

Declare out the proclamation.

(Is 53:5)

⁵ But He *was* wounded^[a] for our transgressions,

He was ^[b]bruised for our iniquities;

The chastisement for our peace *was* upon Him,

And by His stripes^[c] we are healed.

A proclamation is a public or official announcement dealing with a matter of great importance. In Isaiah 53:5, our iniquities have been removed which is of great importance.

Take the Holy Communion.

1 Cor 11:23-26 The Holy Communion reminds the enemy of the victory we have on the cross.

13. What are our books in Heaven and Hell?

Our books in Heaven contain our purposes and destinies. Psalm 139:16

Our books in Hell are the books that the accuser keeps of our sins and iniquities.

14. How are evil verdicts overturned, how long does it take, how is the manifestation activated?

Evil verdicts are overturned when we genuinely repent of our sins to God, we get to know our purposes

by asking for our books to be opened hence we ask God to remove the iniquity so that we can accomplish the purposes He has put before us, we then give a testimony of our lives in salvation and ask

for a testimony from the witnesses in Heaven attached to our bloodline. Once the testimony is read out

in the form of blessings that will manifest when we accomplish the purposes God has put through to us

in our books in Heaven, we ask God for a non-guilty verdict and wait to hear His final judgment.

If the judgment is a non-guilty verdict we ask the Lord to remind the accuser that we are now free and ask for angels to be dispatched so that the manifestation may take place.

Our declarations in Faith drawn from the word of God, activate the manifestation

The manifestation usually occurs in 3 days.

15. What are the consequences of not doing a Court session well, what if you don't get a good verdict

in your favour?

Imagine being a no-show for a case in a civil court. You will be charged for offences against you without a good defence from you and your lawyer.

Likewise, in the spiritual realm and the Heavenly Court, the evil verdict will not be removed and the enemy still has a legal right to attack you. This too can happen when you petition to the Heavenly Court and have not repented of an unknown sin that was committed generations before you were born or if God sees that your tears of intercession are not genuine. In such a case one should accept the judgement and then ask God for a stay on the matter and then ask him to show what went unrepented during the petition.

16. How many times should one approach the Courts of Heaven for the same petition?

At least 3 times

17. Why doesn't Samuel approach the Courts of Heaven for his people?

Because they asked for a King.

1 Samuel 12

King James Version

12 And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day.

3 Behold, here I am: witness against me before the Lord, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you.

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

5 And he said unto them, The Lord is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness.

6 And Samuel said unto the people, It is the Lord that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

7 Now therefore stand still, that I may reason with you before the Lord of all the righteous acts of the Lord, which he did to you and to your fathers.

8 When Jacob was come into Egypt, and your fathers cried unto the Lord, then the Lord sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

9 And when they forgat the Lord their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

10 And they cried unto the Lord, and said, We have sinned, because we have forsaken the Lord, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

11 And the Lord sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the Lord your God was your king.

13 Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the Lord hath set a king over you.

14 If ye will fear the Lord, and serve him, and obey his voice, and not rebel against the commandment of the Lord, then shall both ye and also the king that reigneth over you continue following the Lord your God:

15 But if ye will not obey the voice of the Lord, but rebel against the commandment of the Lord, then shall the hand of the Lord be against you, as it was against your fathers.

16 Now therefore stand and see this great thing, which the Lord will do before your eyes.

17 Is it not wheat harvest to day? I will call unto the Lord, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the Lord, in asking you a king.

18 So Samuel called unto the Lord; and the Lord sent thunder and rain that day: and all the people greatly feared the Lord and Samuel.

19 And all the people said unto Samuel, Pray for thy servants unto the Lord thy God, that we die not: for we have added unto all our sins this evil, to ask us a king.

20 And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the Lord, but serve the Lord with all your heart;

21 And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

22 For the Lord will not forsake his people for his great name's sake: because it hath pleased the Lord to make you his people.

23 Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you: but I will teach you the good and the right way:

24 Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you.

25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

18. What is the significance of the tears of intercession?

Tears of intercession show how much remorse one has for the sins that caused the iniquity. God can

see the offender's heart and He can always know that one understands how much his sins and those of the forefathers have grieved the Holy Spirit.

19. Describe by 2 scriptures the opening of the books.

Daniel 7: 9-10

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as

snow, and the hair of His head like the pure wool: His throne was like the fiery flame, and His wheels as

burning fire.

10 A fiery stream issued and came forth from before Him: thousand thousands ministered unto Him, and

ten thousand times ten thousand stood before Him: the judgment was set, and the books were opened.

Revelation 20

King James Version

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled

away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book

was opened, which is the book of life: and the dead were judged out of those things which were written

in the books, according to their works.

20. Point out scripture used to open spiritual ears and eyes.

Revelation 3:17-18

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not

that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that

thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with

eyesalve, that thou mayest see.

21. Determine by scripture the consequences of not fulfilling Gods purposes and our Godly destinies

Jonah 1

King James Version

Jonah is assigned by God to go to Nineveh and tell the inhabitants to fast and cry out to God for forgiveness so that destruction does not befall them as they had become worse than the

inhabitants of Sodom and Gomorrah. Jonah does not go, he gets onto a ship to a different destination but gets thrown overboard after the passengers cry out to God for protection from the storm. He gets swallowed by a large fish and stays in its belly for three days, thereafter he recovers from his ordeal and eventually goes to Nineveh where he makes all fast and cry out to God, including the animals for 3 days and they are spared destruction by God.

In this, we learn that God's purposes must be accomplished at whatever cost and whoever He has assigned will face dire consequences if they try to run away from their purposes God will pursue them through thick and thin to the point the purpose is accomplished.

Saul did not burn the king and animals after the war

22. What is a petition?

A formal request for something asked respectfully and humbly.

In humble awe we can ask of God, knowing that if it's in His will, our requests will be answered.

23. What is a declaration?

A formal or explicit statement or announcement.

What is the Court of Heaven?

The Court of Heaven is a spiritual court where petition prayers are made directly to God for mercy over unjust situations that don't change irrespective of the amount of prayer.

In the Court of Heaven we approach God as Judge, Jesus stands in as our mediator, the blood of Jesus silences the accuser and the witnesses in Heaven attached to our bloodlines give testimonies in our favour.

On this platform, one must have his spiritual eyes and/or ears opened to effect the hearing/seeing of unknown accusations from the enemy that have borne iniquity over the years.

God is always looking for a reason to have us set free of unjust situations. By reminding him of His written word, we activate His mercy and grace.